$\sqrt{91}$ Interpretation & History

Discourse, (London: Longman, 1977). And van Dijk, *Macrostructures*, (Hillsdale, M. J.: L. Earlbaum Ass., 1980).

^9 Longacre, The Grammar of Discourse, (New York: Plenum, 1983) 269-295.

^10 While something of this sort is widely assumed among rhetoricians, the particular formulation is from W. F. Thrall, A. Hibbard, and C. H. Holman, *A Handbook to Literature*, (New York: The Odyssey, 1961) as worked into my own materials in *Grammar of Discourse*, 20-42.

^11 John G. Gammie, "Theological Interpretation by way of Literary and Traditional Analysis: Gen 25-36," *Encounter With the Text*, ed. Martin J. Buss, (Philadelphia, Fortress, 1979).

^12 Keith H. Beavon, *Studies in the Discourse Structure of Konzime -- a Bantu Language of Cameroun*, (Arlington, TX: University of Texas at Arlington thesis, 1979), and Shin Ja J. Hwang, *Aspects of Korean Narration*, (Arlington: University of Texas at Arlington dissertation, 1981).

^13 Joseph E. Grimes, The Thread of Discourse, (The Hague: Mouton, 1976) 43-50.

[^]14 Unpublished materials: Longacre, A Textlinguistic Analysis of the Hebrew Text of the Joseph Story.

^15 Speiser, pp. 302, 304

^16 Longacre, *Grammar of Discourse* 25-41: and "A Spectrum and Profile Approach to Discourse Analysis," *Text* 1.4, (The Hague: Mouton, 1982) 337-359; and "Peak as Zone of Turbulence," (cf. *Beyond the Sentence*, ed. Jessica Wirth, 1983).