

162-94. London: Inter-Varsity Fellowship, 1953.

Unpacks the often overlooked treasures of a fascinating biblical book with an unrevealing name (in its Greek and English versions).

"Paul's Use of Isaiah 65:1." In *The Law and The Prophets*, edited by John H. Skilton, Milton C. Fisher, and Leslie W. Sloat, 369-76. Nutley, N20th.: Presbyterian and Reformed., 1974.

Raises serious doubt as to the existence of the *niphal tolerativum*. Certain statements in Hebrew grammars are shown to be false, and mistranslations based on them are exposed.

"The Problems of Translation." in *The New Testament Student and Bible Translation*, edited by John H. Skilton and Curtiss A. Ladley, 37-44. *The New Testament Student*, vol. 4. Phillipsburg, N20th.: Presbyterian and Reformed, 1978.

Presents numerous illustrations to show the complexities involved in translating one language into another. Notes that any Bible translation may render particular sentences well, but that a modern version with general excellence like that of the King James Version is a "highly desirable" achievement.

"The Relation of Archaeology to the Bible." In *Modern Science and the Christian Faith: A Symposium on the Relationship of the Bible to Modern Science*, by members of The American Scientific Affiliation, 196-237. Wheaton, Ill.: Van Kampen Press, 1950.

One of the best of Dr MacRae's writings. Those tantalized by shorter pieces from his pen which deal with Biblical archaeology should consult this article.

"A Response to Historical Grammatical Problems." In *Hermeneutics, Inerrancy and the Bible*, edited by Earl D. Radmacher and Robert D. Preus, 145-65. Grand Rapids: Zondervan. 1984.

Offers objections and general comment regarding Bruce Waltke's presentation of certain problems confronting biblical scholars. Waltke's essay is contained in this volume, as is another response to it, made by Kenneth L. Barker. MacRae's response is addressed primarily to one section of Waltke's piece, although the other sections are not altogether overlooked.

"The Scientific Approach to the Old Testament -- A Study of Amos 9 in Relation to Acts 15." In *Truth for Today: Bibliotheca Sacra Reader Commemorating Thirty Years of Publication by Dallas Theological Seminary, 1934-1963*, edited by John F. Walvoord, 111-22. Chicago: Moody Press, 1963.

Observes that "our approach to the Bible must be exactly the same as our approach to any field of science" as far as study is concerned (gathering data, studying them, comparing them, seeking to determine their meaning). Concludes that those interpreting the Acts 15 quotation of Amos 9 "as a description of the setting up of the Christian church are going completely against the context in Amos." (This article is not to be confused with one bearing the same title which appeared in the 1953 volume of *Bibliotheca Sacra*.)

"Some Principles in the Interpretation of Isaiah as Illustrated by Chapter 24." In *New Perspectives on the Old Testament*, edited by J. Barton Payne. 146-59. Waco, Tex.: Word Books, 1970.