

√40 *Interpretation & History*

"A True Watchman." *CB* 25 (1 September 1960): 3.

Relates personal perceptions of the growth and subtlety of modernism.

"The Turning Point of History: A Study of the Third Chapter of Genesis." *CB* 13 (30 September 1948): 3.

Explains the origin of sin by unfolding Gen 3 in a sermonic fashion.

"Two Great Christian Writers." *SST* 99 (5 October 1957): 761.

This editorial reviews *The Nicene and Post-Nicene Fathers*, First Ser., 14 volumes, originally published 1886, reprinted by Eerdmans in 1956. Discusses Augustine and Chrysostom, whose writings appear in these fourteen volumes. See also "The Ante-Nicene Fathers" and "Years of Conflict and Progress."

"The Ups and Downs of Higher Criticism." *Christianity Today* 24 (1980): 1130-34.

Commends Higher Criticism's detection of literary fraud, but assails its entrance into source criticism. The abandonment of attempts to delineate sources is noted, as is the disappearance of the term "higher Criticism" outside of biblical studies.

"Verbal Inspiration." *The Journal of the Faith Theological Seminary Alumni Association* 3: 1 (Fall 1950): 3-4.

Counters the idea that verbal inspiration means dictation, and also counters the opinion that biblical inspiration is akin to the feeling one has when a fresh insight occurs to him or her. Rather, "it means that the words, as used in the time and place of writing, studied in their context, present the very idea God desires presented, and do not include false ideas."

"The Virgin Birth of Christ." *RR* 3 (July 1956): 197-210.

Address delivered August 3, 1955, at the Scandinavian Evangelical Conference at Jönköping. Presents 6 reasons why the Virgin Birth is an important doctrine. The *Christian Beacon* printed "The Virgin Birth of Christ" in the December 13, 1956 issue.

"The Voice of the Stones: Address delivered at the Sixth Plenary Congress, August 5-11, 1965, Geneva." *RR* 13 (July 1966): 213-224.

"The Voice of the Stones: Address Delivered at the Sixth Plenary Congress, August 5-11, 1965, Geneva." *CB* 30 (25 November 1965): 2.

Focuses on archaeological evidence from Megiddo and Ezion-geber concerning King Solomon, and includes mention of the author's visit to Megiddo in 1929. The Congress was that of the International Council of Christian Churches. Translated into Swedish as "Stenarna ropar" in *För Biblisk Tro*, Häfte 5 (1965): 206-17.

"What Is True Presbyterianism?" *FP* 1 (30 June 1955): 1-3.

Treats the form of church government and maintains church courts do not have legislative and administrative powers except "for the purpose of safeguarding the preaching from the entrance of unbelief."

"What the Dead Sea Scrolls Don't Prove." *HIS* 19 (June 1959): 6-8.

Has the same material as "The Relation of the Dead Sea Scrolls to Christianity" (cited above).