

√38 *Interpretation & History*

Originally a lecture in the 1951 W. H. Griffith Thomas Memorial Lectureship delivered 13-16 November of that year in the chapel of Dallas Theological Seminary. Gen 1 and 2 receive special attention, as does the question of the millennium.

"The Scientific Approach to the Old Testament." (These particular lectures were duplicated but apparently not published.)

Second, third, and fourth lectures delivered in the W. H. Griffith Thomas Memorial Lectureship. 13-16 November 1951, at Dallas Theological Seminary. Having a theme expressed by Isa 48:3-5, the second lecture discusses the story of Deborah, then Ps 22 and Isa 53. The third lecture covers various cases of archaeology correcting biblical criticism. Lecture four illustrates the difficulty of predicting the future and then examines the reliability of biblical predictions. (The first lecture appears under the same title. See preceding citation.)

"The Second Coming of Christ." *HIS* 9 (May 1949): 7-9, 23-24.

Explicates areas of agreement and disagreement regarding the Second Advent, which is shown to have four major implications for the individual Christian. The importance of fellowship is emphasized, regardless of eschatological differences.

"The Servant of the Lord in Isaiah." *BSac* 121 (1964): 125-32. 218-27.

Explains how the Servant is both Israel and Christ.

"Should the RSV become Standard?" *HIS* 13 (January 1953): 6.

Critically reviews the Revised Standard Version, showing that numerous renderings of the Hebrew are mistaken or misleading.

"The 16th Century Reformation and the 20th Century Reformation." *CB* 30 (5 August 1965): 2.

Provides some insight into the significance of reformation in the Church.

"Solomon's Seaport." *By Faith* (Summer 1943): 2-3.

Notes the excavations at Ezion-geber in relation to biblical evidence. A similar but longer account is found within "The Voice of the Stones."

"The Sons of Ham." *JASA* 10 (March 1958): 20-21.

Demolishes the notion that blacks are the descendants of Ham. Claims that the English, the Germans, etc., "may equally well have been descended from Shem, Ham, or Japheth" as "far as biblical evidence is concerned."

"Special Revelation." *CB* 15 (27 August 1950): 3.

Excerpts from an address on Holy Scripture delivered before the Evangelical Presbyterian Training Association as part of a series of lectures on the Westminster Confession of Faith given monthly for Christian laymen in the Wilmington, West Chester, Pa., and Philadelphia areas. (Also published in booklet form: cf. *The Holy Scriptures*, cited below.)

"Story of the Bible Presbyterian Church." *CB* 17 (4 September 1952): 4.

"Photographed" from a "folder published by the Committee on National Missions of the Bible Presbyterian Church."

"Studies in Isaiah." *BT* 37 (1942-43): 581-584; 38 (1943-44): 30-35, 65-72.

Provides an overview of the book and its sections. and treats chaps. 1-6.