

√36 Interpretation & History

Briefly indicates the history behind Faith Theological Seminary and sketches the developments relating to its occupation of the former Widener Estate in Elkins Park, Pennsylvania.

"The New English Bible Old Testament." *News and Views of the Christian World* 1 (November 1970): 1-2 (unnumbered).

Points up the "great amount of freedom" the New English Bible translators allowed themselves. Observes the "strong bias of the New English Bible against any New Testament idea or any reference to Christ" in the Old Testament.

"New Light on the Old Testament." *JASA* 2 (June 1950): 4-12.

Address at the Fourth Annual Convention of the American Scientific Affiliation, held at the Bible Institute of Los Angeles.. The address actually was delivered off campus in the Church of the Open Door as the one advertised public meeting of the August 1949 convention.

"New Light on the Second Chapter of Second Thessalonians." *BT* 43 (1949-50): 201-10.

Supports, E. Schuyler English's interpretation of *apostasis* as signifying "the rapture of the church."

"The Principles of Interpreting Genesis 1 and 2." *Bulletin of the Evangelical Theological Society* 2 (Fall 1959): 1-9.

Carefully lays out seven principles, most of which also have application beyond the Bible's first two chapters.

"Professor MacRae Leaves Westminster Seminary." *Presbyterian Guardian* 4 (15 May 1937): 50-51.

The letter of resignation constitutes this 'article' by MacRae.

"Progress in Bible Translation." *SST* 101 (27 November 1959): 889-900, 913-14.

Written when the Berkeley Version in Modern English appeared. Discusses the nature of translation, faults the RSV, compliments the Berkeley Version as a "beginning, and one which will be of great value to that committee a few decades from now, which will be in a position to give us a translation worthy to stand beside the King James Version."

"A Pseudo-Conservative Introduction to the Old Testament." *CB* 7 (3 June 1943): 2-3, 5.

Critically reviews *A Conservative Introduction To The Old Testament* by Samuel A. Cartledge.

"Putting on the Whole Armor of God." *Biblical Missions* 25 (April 1959): 8-10.

Popular exposition of Ephesians 6:10-13 in the periodical of the Independent Board for Presbyterian Foreign Missions. Reprinted in *Biblical Witness* 10 (September 1959): 1-2.

"The Rapture and the Tribulation," *SST* 80 (7 May 1938): 329-30, 333-34.

Faults Alexander Reese's *The Approaching Advent of Christ* for attending only to the rapture question, and doing that with a dogmatic posttribulation view.

"The Reformation of the 16th and 20th Centuries: The Scriptural Basis of