

√35 *Interpretation & History*

"The Higher Critical Assault upon the Scriptures." *RR* 16 (1968-69): 80-90.

Outlines Wellhausen's theory and summarizes results of investigation against it. This was an address delivered at the Seventh World Congress of the International Council of Christian Churches, Cape May, New Jersey, 15 August 1968.

"The Historical Reliability of the Old Testament." *RR* 7 (January 1960): 80-91.

Address given at the European Evangelical Conference, 23-28 July 1959 at Oslo. Emphasizes the importance of the Old Testament for the Christian. Deals with evidence concerning Belshazzar, Gen 13, and the chronologies of Kings and Chronicles.

"How We Got Our Bible." *CS* 8 (26 August 1943): 1.

Distinguishes revelation from inspiration. Observes that not all of the Bible is revelation, but that all is equally inspired. "Inspiration means simply that the writers have been kept from error of thought, of doctrine, or of judgment in the presentation of the material which they have written under the direction of the Spirit of God."

"Internal and External Evidences of the Bible." *CB* 17 (24 July 1952): 2.

Treats those supporting "evidences" of the Bible which testify to its divine origin, reliability, etc.

"Is Communism a Jewish Conspiracy?" *CD* 32 (31 August 1967): 5-6.

Refutes any association of the Jews with Khazars. Refutes the idea that communism is a Jewish conspiracy. (Originally was a letter replying to an inquiry from someone concerned about anti-Semitic propaganda as represented by allegations that many Jews are Khazars.)

"Is There a Scriptural Basis for Synod-run Boards and Agencies?" *FP* 1 (30 June 1955): 3-4.

Argues for independent agencies as opposed to denominational ones.

"Is Your Question -- Where Shall I Study?" *CD* 21(16 August 1956): 3.

"Jonah." *The National Missions Reporter* 8 (September 1955): 5-6, 8.

Introduces the book of Jonah as a good place to begin study of the Minor Prophets because it has the most narrative. The story is rehearsed up through Jonah's rescue from the deep, with numerous applications.

"The Key to Ezekiel's First Thirty Chapters." *BSac* 122 (1965): 227-33.

Deals with the first several chapters of Ezekiel and alleges that the prophet first ministered by word of mouth.

"The Lamsa Bible: Scholarship or Pretense?" *SST* 100 (22 February 1958): 142-44

Exposes the false claims of the Bible "translation" by George M. Lamsa, and in doing so deals with the question of the Aramaic language in relation to the Bible.

"MacRae Cites Footnote in RSV New Testament." *CB* 18 (9 April 1953): 8.

"The Miracle of Faith Seminary." *SST* 96 (25 September 1954): 785.