

### √33 Interpretation & History

Moses wrote the Pentateuch. News reports of Libi's and Navarra's sightings of Noah's Ark are mentioned. A skeptical attitude regarding such is encouraged, pending new data.

"Archaeology." *JASA* 6 (December 1954): 14-15.

Discusses the discovery of the Dead Sea Scrolls. Mentions the immediate photographing of the Isaiah Scroll, disputes about the age of the Scrolls, etc.

"Archaeology." *JASA* 7 (December 1955): 28-29.

Treats the question of the text of the New Testament. Relates the story of Tischendorf's discovery of Sinaiticus, the difficulty Tregelles had in examining Vaticanus, the 1889 change in papal attitude toward use of the Vatican Library, the mid-twentieth century microfilming of manuscripts on site at Jerusalem and Mt. Sinai, etc.

"Archaeology." *JASA* 9 (JUNE 1957): 16-17.

Mentions that of biblical archaeology's written and artifactual categories of material, the primary interest at the time centered around the written material. In turn that interest involved not so much the discovery of new material as the finding of a tool for better understanding material already available.

"Archaeology." *JASA* 10 (December 1958): 16-18.

Describes Yigael Yadin's excavation at Hazor and then mentions the Harvard-Cornell expedition's discovery of Lydian remains at Sardis.

"Archaeology." *JASA* 11 (September 1959): 14-15.

Deals with archaeological evidence related to the period of the judges. Mentions excavations at Gibeon, Dothan, Shechem, and Hazor.

"Archaeology." *JASA* 12 (June 1960): 21-23.

Deals with Ras Shamra texts (noting they generally had come to be designated the Ugaritic texts). Notes that if not somewhat eclipsed by the Dead Sea Scrolls, the Ras Shamra texts would have been hailed even more widely as an exceedingly important find for the study of antiquity.

"Archaeology." *JASA* 14 (September 1962): 85-86.

Presents information concerning Assyrian rulers and their strategies. The techniques of moving whole populations and intimidating through a reputation for brutality are noted, and Babylonian and Persian empires receive brief mention.

"Archaeology and the Bible," *CB* 16 (19 July 1951): 3, 5.

Relates archaeological support for the Bible. An address given at Geneva, Switzerland, on August 17, 1950, before the Second Plenary Congress of the International Council of Christian Churches.

"Bible Prophecy." *American Mercury* 87 (October 1958): 29-34.

Popular article in a non-religious periodical with a literary and political orientation.

"The Book Called 'Numbers'." *BSac* 111 (January 1954): 47-53.

Considers the "ill-chosen title" of the Bible's fourth book and indicates the book's practical value for Christians.

"Can Christianity and Communism Coexist?" *Free World Forum* 2 (April-May 1960): 3-5.