

lunar years, and thus exactly fulfill the prediction of the 70 weeks. Since we know that years were not counted this way in Babylonia or in Israel, his suggested system is quite arbitrary and unfounded. Africanus' view is described in detail by Eusebius¹¹, and by Jerome¹², though neither expresses agreement with it.

Notes

¹ See Dan. 9:24-26.

² Keil, *Commentary on Daniel*. p. 380.

³ Some of the writers favoring it are: Robert D. Culver, *Daniel and the Latter Days*, (Westwood, NJ 1954), P. 145; Harold W. Hoehner, *Chronological Aspects of the Life of Christ*, (Grand Rapids, 1977), p. 135ff; Geoffrey R. King, *Daniel*, (Grand Rapids, 1966), p. 172, 179; Alva J. McClain, *Daniel's Prophecy of the Seventy Weeks*, 7th ed. (Grand Rapids, 1940); Philip R. Newell, *Daniel, The Man Greatly Beloved and His Prophecies*, (Chicago, 1962), p. 148; Renald E. Showers, *The Most High God*, W. Collingswood, NJ, 1982), pp. 123 24; W. C. Stevens, *The Book of Daniel*, (Los Angeles, 1943), pp. 157 60; Louis T. Talbot, *The Prophecies of Daniel*, (Los Angeles, 1940), pp. 232-33; John F. Walvoord, *Daniel the Key to Prophetic Revelation*, Chicago, 1971), p. 228.

⁴ Harold W. Hoehner, *Chronological Aspects of the Life of Christ*, p. 136.

⁵ Hoehner, pp. 135-36. Hoehner has been misled by unfounded statements by Anderson and by Velikovsky.

⁶ Robert Anderson, *The Coming Prince*, p. 122.

⁷ Hoehner, p. 138.

⁸ Hoehner, p. 137.

⁹ Hoehner, p. 138.

¹⁰ Richard A. Parker and Waldo H. Dubberstein, *Babylonian Chronology 626 B.C.-AD. 75* (Providence: Brown University Press, 1956), pp. 8, 32.

¹¹ Eusebius, *The proof of the Gospel*, Book viii, ch. 2 (pp. 124-5), trans. by W. J. Ferrar (London and New York, 1920; Baker Book House reprint, 1981) Vol. 2, pp. 124-125.