

A rationalization like that can affect a person's whole life you might say. He would have been in the B.P. Church in St. Louis; he would have been with us in all of our doings through the years; he might even eventually have been a teacher at Faith for all I know. As it was he was with Baptists and he has done a fine work, but we have not had anything like the contacts with him that we would have had otherwise.

A book I was reading speaks about the unintended consequences in history. The whole contact of the general area of work is different often from a comparatively small situation. Now he stayed preaching in that church in N.J. Then the next fall I got a letter from him. He said, I want to take a doctor's work for graduate degree in theology at Drew Seminary, and he said they tell me in view of the poor quality of my undergraduate work I'll have to take another year of undergraduate work before I can take their graduate work!

I wrote back to him, and said if a man came to us and had their undergraduate work we would not let him work for our advanced degree without his taking our undergraduate work. I said the two are in absolute different spheres. For us to give credit for their work would be like a medical school giving credit for a law course. They are an utterly different area.

It's like the professor at Occidental whom when I went to Bible Institute said, What on earth are you going there for? If you're interested in that sort of thing, you ought to go to Yale Divinity School and study immigration! It was a different area. Now of course Drew U. now -- its undergraduate seminary is just as liberal as it was then, and its seminary is just as liberal, but it so happens that two men have gotten into their so-called graduate school and gotten pretty much in control of it, and they are in these last few years allowing people who are real Christians to take work from them.

I praise the Lord for it, tho I don't particularly like seeing on our billboards that somebody is a seminary at Drew Seminary! Or not at the seminary, it has no use for us. It is Drew U., which has the same general organization. I just wonder how long those two will be able to hang on. But at that time there was no such factor there at all.

He then went up to Johnson City where they had a Baptist School of which he became the dean. There he did a fine piece of work as dean, and phoned me one time in 1946 and said they were installing a new president and they would like me to come up and represent the seminary on that occasion. I went in 1946 and took part in the installation of the new president. And as soon as this fellow saw me he said, You know I have come more and more to realize the value of the Greek and Hebrew. He said, When I was in seminary I was reading all sorts of books on theology and sociology and philosophy, et.c. He did good work in ~~xxx~~ everything he did, but he said, I have not