

why often he used to speak to me about something and he would call me Dr. McIntire. I think to him Dr. McIntire was the supreme and I was the next, and he would kind of get us mixed. He came in 1961 and he and I got along very well together until that last couple of years when these folks ~~made~~ made this trouble. When they did he was very suspicious and he stood ready to demand unthinking following of whatever Dr. McIntire said. So in the presbytery he and one or two others who had been real good friends of mine before I thought they were ready to stand up and fight against anything we might propose, in presbytery.

Neher: This was now after Biblical was founded?

This was after Biblical was founded, during the next year. In the meeting of presbytery in the spring ( a fairly long meeting) and at the end of it the moderator asked where shall we have our next meeting? Are there any invitations? The churches give and invitation. I was sitting near the front and when this was said there was no invitation given.

About a minute went by, and I said, If there is no other invitation we'd be glad to have presbytery come to Biblical School of Theology. The presiding officer said we have an invitation from Biblical School of Theology. Is there any other invitation? Nobody spoke. He said, Is there any motion we have the next meeting at Biblical School of Theology? Somebody so moved, it was seconded and passed without a dissenting vote.

Then these fellows came out. Butler particularly who was then teaching at Faith. He separated from McIntire with Ken Lee later. Butler I think had a headache that day. He was in the back of the room. He'd been very active in the meeting. When these folks came out and then the women were having their presbyterial downstairs, when the women heard the next meeting was going to be at Biblical School of Theology, they were shocked.

They said, You don't mean we are going to meet in that place and have presbytery meet there? I heard this later. These fellows immediately decided something must be done. Whether they went to Dr. McIntire who is supposed to be in NJ presbytery or not, I don't know. Anyway we received a notice of a pro-re-nata meeting-- one called by a certain number for an emergency. A special meeting in order to rescind the action to meet at BST.

So we went to it. I said, I have no particular zeal to have the meeting held at our seminary, but having an invitation un-animously voted to do it I said, to rescind it would be a slam at us. I don't think it should be done. By one or two votes we won that it would be carried on. Then they called another pro-re-nata meeting, way out in York. They had I think three meetings. In one of them Mr. Weisenfeldt who was head of their National Missions Board he came (Home Missions they call it) -- he was a member of NJ Presbytery and took a seat up near the front and spoke up very strongly on certain things and was