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We only got over your first question, but it touched on quite a few points, of interest and did not get on any of the things I'd thought of as possibilities. I think that covers it.

We were speaking about Schaeffer. I mentioned I believe that whenhe graduated from seminary he immediately took over a church -(BP) in Western PA. This church had a Westminstter fellow in it who was a thoroughgoing Westminsterite. Of course it was then called the Presbyterian Church of America. He was thoroughgoing Westministerite. There was an elder in the church a grand fellow-- everybody in the town thought the world of him. He died, and people throunged in. More than they had ever had in the church for the funeral. This fellow preached the funeral and gave a strong talk on separation. His congregation dropped by at least a third.

So when Schaeffer went there there were only about 18 left in the congregation! But he built it up in a year and a half. Built a new building, small but nice. Built it up to 120. He told me he'd never try that again. e worked so hard. Night and day. Terribly hard. Worked among the young folks organizing camps for them. Made friends with a fine minister in the neighborhood who was in the denomination and would not think of leaving it, but was a very orthodox man.

I think I mentioned before how when this manleft to take a larger church elsewhere, Fancis felt they since they had gotten a modernist in his place, Schaeffer felt perfectly free to go around and call on all his folks and talk to them. He got a lot of people from that church. They had a big picture of a missionary in that church, retired missionary. Francis said, They have the picture but we have the missionary! He did a great work there during that time.

Then he was called to St. Louis. When he got to St. Louis they had a little church that had started 2 or 3 yrs. before —a BP church. Francis looked around and found there was no real leadership in the Child Evangelism in St. Louis. So he jumped into the Child Evangelism work and got the leadership of it for the city and worked hard in CE work. They worked hard in having a summer Bible school which was written up in the St. Louis papers. He had a lot of youngsters coming to it.

He did a fine work in St. Louis. But as he said to me, he felt here was a place where he could make a real impact with this child evangelism work and then he began speaking out against modernist leadership in denominations, and one day the CE organization sent him word that he was no longer representing CE and they were sending someone around to collect all the paraphenelia connectted with the work of Child Evangelism. He said it was just like the Presbytterian Church in the U.S.A. Sohe started Children For Christ. That was exactly what McIntire would favor but he wasn't very strong for Schaeffer at the time!

CAPARA . TRAJERY INE TRA MAJOR EN GERR