He felt that he wanted that discension between === that Latham had against the Harvey Cedars starting, he did not want to enter into their church at all then. I don't know the details but I know some were pretty put out because he did not distribute it. But Francis Schaeffer was every bit as loyal as Jack Murray was and all these others were.

Jack Murray was in the Harvey Cedars Bible Conference and a lot of the people from Collingswood church would go there and help clean up and work around. They got the place in shape. They started having Bible Conferences which Murray was in charge of. They used to advertize it throughout all the churches connected with us. Particularly in Collingswood. I think eventually Murray had an office in Collingswood, for the Bible Conference.

After '49 when Dr. Laird left his church and the church wanted to -- I think just before that Jack Murray had held evangelistic services there, and a lot of the people had wanted to have Jack Murray as pastor and I thinkhe really wanted to come to, but Dr. McIntire felt that his work was the Bible Conference. That's what he should do. I have a vague impression of Murray (or someone else telling me) that Jack had said to them that he realized after he'd talked with Dr. McIntire that if he was to stay with the movement he'd have to stay with the Bible Conference. He could not take it(the church).

Of course in '56 when we had the division Murray was right with McIntire then. At that time the Wilmington church went with the group that left us and he said if had become pastor of that church they would have been with us instead of with the other group. He continued at Harvey Cedars and did a very fine work there. Then before long after that he accepted the pastorate of the Church of the Open Door in Philadelphia. He did a fine work there. He was nominally only co-pastor, because Merril T. MacPherson had been pastor of a Presbyterian church for a brief time but had the people strongly in support of him before the Independent Board was formed. They made him the Vice President of the Independent Board.

Then when the division came over the Independent Board the Presbytery locked the doors of the church against Mac-Pherson. So he started a new church called the Church of the Open Door. He did a fine work. He was not as much mamaakionx educated as some of those people, although he'd had good training. Some of them looked down on him a little bit. Very soon after he came to Phiaadelphia he got a radio program. He told me how one day he was a little shakey whether the radio company would let him continue. He did not know whether they would object to his strong stand for the gospel. One day (I guess this was after he came out and was in the Church of the Open Door) he gave a real evangelistic service and at the end he called people to come forward and was right in this impassioned effort and just them he looked and saw that the manager of the radio station was sitting in the back. He thought, Oh my, is he going to drop me out from having my radio program.

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