

We had a talk. We were in pretty good spirits after it. Pretty leveled off for a while after that. But then in the fall, Dr. Ockenga did what I think was a very foolish thing. In their opening meeting in Pasadena he said, We repudiate the come-outer movement. Now I would be willing to work with others with the thing that we are going to train people and want them to stand strongly for the Lord, and let each of us urge his own particular idea. But to say we repudiate the come-outer movement, that was a foolish extreme.

After he said that, I didn't see how I could ~~x~~ consider it any more. But I was speaking in Pasadena that fall and went and visited their new place and talked with them. Then I got a phone call from him from Boston. He talked with me about half an hour and tried to persuade me to go there the next year.

I said to John Sanderson a year or so ago, In view of the way Fuller has gone, isn't it fortunate I didn't go there? He said, Maybe if you'd gone you could have made the difference! Saved it! The Lord can work how He chooses. He might have used me in that way but one would have to know all the inner workings to know what the points were at which a little added influence might have made a big difference. I'm certainly not at all sure I could have been a big factor in it.

I certainly would have given it much more consideration if he hadn't come out that way in that opening address. Even as it was the Presbytery of Los Angeles refused to receive the professors of Fuller. The professors many of them were from different presbyteries around the country and they wanted to be transferred to Los Angeles Presbytery, and Presbytery refused to receive them as professors at Fuller.

LaSor tells how wonderful it is that 10 years later they reversed their stand and gladly welcomed them. I would be willing to ~~xxxx~~ cooperate with people in ~~xxxxxxx~~ training people in a strong stand in inerrancy and for the great doctrines we stand for, but not to take a positive stand against those who feel that it is necessary that we strongly separate from organizations which have any considerable number of unbelievers. I think that is impractical in our present situation.

It's interesting in connection with Fuller, I heard when I visited them that fall that it's gotten very little publicity. First as background to it, Fuller told around the country quite a bit that summer about ~~x~~ how wonderfully the Lord had led in the founding of the seminary because there was a very beautiful property( a millionaire's estate) which they thought would make a fine property for the seminary. The thing was to be auctioned. Fuller Foundation made a bid on it. There was a man who was going to come in and made a higher bid and he was delayed. The ~~xxxxxxx~~ auction took place and it was awarded to the Fuller Foundation. /auction  
So they had this beautiful property.

What didn't get much publicity, --what I was told that fall was that after classes had been going about 10 days, one day