

Southern Presbyterian church, and for us to make a decision regarding different groups. That is the idea of a flat attitude toward (or the attitude of a slap(?) attitude) toward a great number of denominations was not in our minds at that time.

Of course at that time there was an organization called the Federal Council of Churches and it calimed to represent 20 million Protestants at that time, and wanted to speak on all kinds of social issues, etc. We soon found ourselves in disagreement with them rather strongly. But the thing that led to our organizing a group of churches was the beginning of World War II, because there was difficulty getting out men into the Army chaplaincy.

There was also pressure brought to bear to allow only people allowed to have religious services on radio that were approved by this FCC. If I remember right, it was these two issues that one of our men at the very end of Synod meeting got up and moved that a committee be appointed to try to do something to break the monopoly of the FCC on chaplaincy and radio programs. The networks were giving the Federal Council of Churches free radio time. They felt they should also have radio time.

They appointed a committee just at the end of Synod meeting, and this committee proceeded to organize a -- they looked around and found that the GARB was having a meeting in Atalntic City. They got in touch * with them, and found that their attitude on this was the same as theirs. Then they found the Bible Protestants felt that way. The three groups together formed the ACCC. They took a stand against the FCC. Right at that time there were some others who believed they should use a process more of infiltration rather than making a sharp distinction, nevertheless they felt it was important for evangelicals to get together.

They decided to form an organization for that purpose. The ACCC was formed just before this other group was formed. I remember right at that time they were going to have a meeting to which all Christians were invited-- all earnest Christians to come to the meeting. I was to speak at that time at Wheaton. I used to in those days go to Wheaton and spend about a week there every year, and we used to get lots of students from Wheaton.

Dr. McIntire said (to me), We want you to go with us to St. Louis to this meeting. They are going to try to start an organization, and we are going to try to persuade them instaed of that to join with us in the ACCC. I said, I can't do it. I am to speak at Wheaton. He said, This is much more important than your speaking at Wheaton. I didn't think so because we were having lots of students from Wheaton and the principle thing that drew them was my two chapels I gave-- two in a row each time. I'll mention that sometime separately under discussion of the growth of Faith.

Dr. McIntire and some others went to that meeting, and said to them, You folks join the ACCC. We will resign as officers; we'll let you take the offices and run the thing provided you declare that you take a stand that ~~no~~ no one can be in your organization who is connected with the Federal Council of Churches.