

got absolutely nothing out of the hour! I was quite dissapointed.

There was one fellow who was a missionary, a returned missionary. He was in that class, and he said to me later, When you assigned us to make 10 outlines, he said, I thought how ridiculous; how can you make 10 outlines on a verse?

He ~~is~~ said, I made an outline and I made a second one, and I thought that's the best I can possibly do. What else can I do? But he said, I finally thought of a third, and then I thought of a fourth. He said, When I got to the 6th and the 7th I was making far better outlines than the first ones, and then I realized how much value there was to it. This was the testimony he gave later.

I don't know whether that method has ever been used since, but I found it very effective, at that particular situation.

It was wonderful at Faith to have that freedom. I might not have had it if we'd been right in Collingswood. I don't know. There have been two places where the Lord has given me marvellous freedom. One was when I began teaching. I began teaching Hebrew. Dr. Allis had used one method for 20 yrs. ---A,B,C, just this method learning every little point right through. Then I was 2 wks. late getting back from Europe, and Dr. Wilson started the class. He summarized the whole semester's work, and he went so fast nobody was getting anything out of it.

We did that until I got there. I worked out my own method which was half way between the two and which proved very effective. After Dr. Wilson's death, Dr. Allis was head of the department and I would have been right under his thumb, and he'd liked me to have been too! But having had a year under Dr. Wilson, --- I said to Dr. Wilson, Dr. Allis used one method for 20 yrs., and you used the exact opposite for 2 weeks; what method do you want me to use? He said, Whatever method you want. So I was free that year.

And after that Allis, I think he'd liked me to have been right under his thumb but I really believe that of the teaching method mine was much more effective than his. I had already gotten that freedom established. As we started Faith, the Collingswood Presbyterian church had fine S.S. rooms for classrooms and would have been a nice place to have started. Whereas Laird had been put out of his ch. and they had an old Methodist church which was--well, we got along in it, but it was nothing like what McIntire had in Collingswood.

But as McIntire said, We can't start the seminary in our church because our case is before the courts; the denomination is trying to take the building away from us, and under those circumstances for us to try to start something new here, we would not dare, and then if we lost the building we'd be in an awful mess having the seminary here too! So we could not consider meeting in Collingswood, otherwise we'd probably have done it.