

In recent years he's gotten pressed into this mould-- you are either for me or you are against me, and that makes more people against him than would be otherwise¹

So I consider it a great tragedy that Satan has been able --not through outright sin as far as I can see, perhaps some egotism enters into it, but I don't think it's primarily that. I think it's this attitude of responding to attack Pushing him into this attitude of responding to attack and giving the impression that he's going to always be right and that he's he can do double what any other man can do.

Very few people have the energy he's got. In 1968 I went with him to Pakistan. I said, Carl I wish you'd make a list of all the things you are doing, and cross out half of them I don't care which half you cross out. I think you can make the other half in a way they will last after you are gone. But as it is there are so many lose ends in allof them. Oh, he said, I've got another 20 years!

That was unfortunate. Because as I said, if he'd close the seminary, if he'd do away with that particular mission board, if he'd do away with almost any of these things so he could do the others in a way that would last. But it's moving forward so rapidly and not taking time to think things through and the result is we train people in seminary, marvellous people with fine abilities, and a fine outlook and they were ready to walk right behind him in the great stand against modernism, and then he'd insist conformity in some minor matter and they would be gone as far as he was concerned.

That led to the break in 1956 when the Reformed Presbyterian group was started. That was a great loss to what he was trying to do and at the same time it was a great loss to them of not having his gifts and abilities in advancing the great things we've been standing for all these years.

Neher: I've seen two attitudes among students who perhaps have just heard a little bit of McIntire on radio or have had a little contact with him. Two attitudes people have which apparently are not really so: 1) When people hear his radio talk nowadays tend to think he is not a very good speaker.

Really?

Neher: Because he is sort of appeals for money a great deal and does not really preach at all.

That's unfortunate. He did not use to be that way.

Neher: The other one would be that whenever you are a part of something that started as new, like our school here that is rather new, you tend to think that whatever you have walked away from sort of will die and have no effectiveness, and people tend to think his influence today is not very large. I don't really know about that myself. What I was wondering is how much influence would you say his leadership has among the masses of