

in town. Some people in town would come in, so it was-- you never knew how many of the students would be at chapel. When this was announced several fellows whispered, If you come you'd better sit up front where you can hear him which would give people the feeling, here's an old man you can hardly understand. Better go down to the First Church where you can hear something dynamic.

I went to the service and he had a great big booming voice & you could hear in an auditorium 4 times as big as that one! So it was very evidently an intentional attempt to keep people from coming to hear him, simply because he was standing for what I considered was the gospel. These were fellows who had been conditioned in college against him, but who had a background for Princeton Sem. and that's why they went there although they had no sympathy for his present stand.

This attitude of course has had a lot to do with the rise of hostility to McIntire, but of course a lot of other has been caused by his changing attitude and his changing attitude so some extent in response to those things and his determination to push ahead on those things that he thinks to be vital.

Most of the things he's taken a stand for are things I think are very vital. Like the matter of communism. I believe communism is a tremendous danger; I feel it is not at all impossible it will completely take over the country in the next few years. But I personally don't feel it should take as much of one's emphasis and interest as he's giving to it. But that's a matter between him and the Lord. I would not criticize him for it.

I do think a lot of the energy he's put into knocking the NCC and WCC and the communist's efforts that a lot more of that might better have been devoted strictly to the religious questions.

Actually I ran Faith Seminary for the 34 yrs. I was there. He practically never interfered with the seminary at all. He would come over once or twice a year and speak in chapel. He would practically always speak about "these issues." In the early days of the NCC he'd tell about his experiences at their meetings, what this man said, what that man said. He described the people very vividly and it was very interesting. It aroused people's sympathy and agreement with him. He did not do that so much in later years, but he was always wanting to talk about "these issues."

I said to him one time, Carl if you come and give a good Christian message describing some feature of the gospel in a way you so wonderfully can do, if you do that this week, you can come back next week and speak on anything you want to and the students will all be with you. He said, I haven't got time to come over twice. I have time to make the trip here twice; I just can come once, and I've got to speak on the issues.

I remember once he spoke on these issues and he was describing