deducted from the teristional date. The Laraberic age and gran the mounts eschatology that are vital to our faith: belief in a future life, belief in the not to determine the date actombifically a thousand years or more is to be resurrection of the body, etc. You cannot speak of eschatological liberty. Well partic unquirelleled antiqualty. Most of the critica are agreed today then somebody suggested that they passa resolution saying that premillennialism and se of woses gove to the Pentateuch as a Mosaic document A very excellional other view related were equally permissible within the church. John Murray said, the time when the higher criticism had its beginning the tracitional he could not vote for that resolution. He said, I'm ready to vote for a resolution 1. wreat Authority of the Ancient Civilinations that as far as we can see at present premillennialism is not inconsistent with the the Ferreschons stand of the church. But if in further study I should come to the conclusion that or, the results of erchasolotion research and their besting upon the premillennialism was a heresy I would have to be free then to bring charges against the persons, pender and persons. We shall consider the most certhe ministers who held to premillennialism.

of these Miscoveries and namy more not Listed throw much light appar

That was typical of the attitude that has developed in the OPC. A week and O - Ovedier-Respondents a half ago I spoke in Wilmington in Smick's church (he is one of our graduates). They tava - mes shown alphabet Texts have over 600 members in that church-they are with the Reformed Presbyterian Church 1925 - Shrootingra of Abirma there. He mentioned to me he had gone and visited the OPC presbytery. He said they 1822 - John of Tutunkharmin are fighting over little issues, little tiny matters all the time. When they tried to 1906 - Mittite discoveries at Beginshoul get the OPC and the Reformed Presbyterian Church to unite at first the OPC were very 1904 - Assertan and Tiepantine Papyri hesitant about the sexted orthodoxy of the Reformed Presbyterians, very hesitant. But THEN - The Gode of Hearmreh there were quite a lot of Westminster graduates who were in the RPC and they hesistated the present century. and discussed things over a period of years, and it would take a 2/3 vote of each body EUR FOIR PORGETS GISCOASLIGS DEAG RESU SEGS AIRVIN 190 to unite and finally about 3 years ago the committee came to an agreement on a basis mestered and Archaeology. of union forming one church. At the meeting in Grand Rapids or Pittsburgh(somewhere there) at which the two held their meetings at the same place in the hope they would merine meney of the bible, unite. The OPC which had been the ones holding back, they voted 2/3 to go into the unarea, buse all cheanes accept their conclusions as "as ared results' union. But Francis Schaeffer was at the meeting and he got up and made a speech and To mount Aus hear soines, that there is no longer any room for said if you go into this union within 10 years they will be bringing charges of heresy been increasingly disposed to invist the . he problem against some of you. He said with the attitude that is characteristic of them you'd be wise to stay out. The result was that although they got a majority, they did not get the 23 2/3 and so they did not go into it.

I think the OPC would very much like the union because they don't like that name OPC -- Orthodox. They would much prefer the hame Reformed, but the others have