page 2

he was very sincere in his talk about liberty because when he was in Hobland studying, professor Hebt, who was professor of Systematic Tehology at the Free University, Stonehouse mentioned he used to have allthe American students to his house every week. He would practically force cigars and cigaretts on them, and Stonehouse said, I wans't going to have anybody make me smoke so I never smoked once in his house, After Stonehouse had been 2 years at Westminster he went before the Classes of the Christian Reformed Church in Grand Rapids, and asked them for authorization to preach in their churches in Grand Rapids during the summer. They said they liked his doctrine very much but the fact that he would not promise he would never attend the theatre-- in view of that they could not give him permission to preach in their churches. They were quite strong on the right of a person to drink lightly or smoke, but itwas utterly wrong to go to the theatre. And during that last year when they were discussing about having a pure church now, and people were questioning the fact of their not taking a stand for temprance, one time someone mentioned that there was one of the leaders in the Christian Reformed Church who was running a whole series of articles in their magazine against the tea theatre, and one of the faculty -- may have been Vantoll, I'mnot sure-- spoke up and said -- Kuiper was the one who knew this fellow well. R. B. Muiper. The other was M. K. Kuiper (I think). VanTil said, Can't you write to M.K. Kuiper and ask him not to carry on those articles right now against the theatre because tell him it hurts us in our fight with Kuiper fundamentalists. (? modernists?) Stonehouse said, Oh, it would be no use trying to get M. K. Kuiper to do anything but what he wants to do. You would not get anywhere with that."

XXI