do not necessarily agree with Dr. Warfield who tells us that every man woman and child on earth will be Christians when the Lord comes back, but he said, I believe that the great bulk of the people of the world will be converted before he comes back. Now that was postmillennialism very definitely. The extreme opposite from amillennialism. Premillennialism in my opinion ishalf way in between the two. I've always felt that amillennialism is not a view; it's a denial. Amillennialism denies a millennium, and you take those who are amillennialists and there are many different views among there. There is no real unanimity except that they hate premillennialism! It's a bitter hatred on the part of many people.

Dr. Machen never had that attitude at all. I'd known first for several years, having met him in Los Angeles, but I've had no contact with him since that time (?) I have not heard his voice on the radio, but occasionally I've met others who have heard him. So I guess he's been on a good many radio programs.

Now the faculty never really expressed such an attitude in my presence, you see. I was always on the most friendly terms with every member of the faculty while Iwas there. They all knew I spoke out definitely on premillennialism. We did have a little interesting w then premillennialism. We did have a little interesting w then premillennialism. We did have a little interesting w then premise was talk about the OT department for the next year. Then there was talk about the OT department for the next year. They got me E.J. Young who had had a fellowship in Germany from Westminster. They got him to be my assistant. And put me in charge of the department. But there was talk among the faculty members, a hesistation about making me Allis' successor. making me the full prefessor. In the course of that discussion VanTil did speak up and say that he was not altogether sure whether