

admonition into a coronation, but in the end it quieted him down to where his influence was purely positive after that, and he took no stand with our effort to keep the Presbyterian church sound. In the meantime one church after another the old minister would die or retire, and a modernist would work things so as to get control. The people in the church wanted true Christian teaching, but they are not competent to judge. So gradually they got control of more and more of them.

There are some funny things I could say about Barnhouse. This is entirely private. I might mention that one of his best friends was E. Schuyler English who may have been converted through him, I don't know. Schuyler English started a magazine they called Revelation Magazine. He wanted to get out Barnhouses' thoughts in it. Then he broke with Barnhouse. When he did, he himself paid all the debts of Revelation, and cleared the thing up, and then Barnhouse started a new magazine called Eternity after that. Then some time after that he went to see Schuyler English and asked him to come back and work with him. Schuyler English said, He told me that he said, Well, he said when after you've been ripped by a buzz saw once you're not going to go back again. He refused. Then he told me there was a woman in Philadelphia who just loved Dr. Barnhouse's preaching and Bible messages, and when he would go up to New York she would drive him to New York, and he would give a message in the church and she would drive him back again. After a time his wife got irritated about it. This was his first wife, she died, and he got a second wife. But his first wife got irritated about it. She told him that he had to choose between her and this woman. So he wrote the woman a letter and told her how sorry he was; you know how Mrs. Barnhouse is, she is getting