

While he was gone things were getting pretty tight in the Presbytery. They found that the elders would stand for the truth even of the elders in most of the modernist churches. If they had the meetings in the center of the city that more of these elders would get there. So they arranged to have the meetings in Dr. Barnhouse's church. They met in his church each month for the meetings instead of out in different places in the suburbs where the elders were in business and could not get to so well. One day when things --- Dr. Barnhouse got back and things were rather tense right then, and that was the day for communion. Presbytery had communion every so often. He came back and found the meeting was in his church, and they were to have communion services. He got up and said, This church is very dear to me, and means a lot to me. He said, We know there is division and discension in Presbytery. I think it would be fine if we in view of the discension and feeling in the Presbytery would simply in the presence of the communion elements refrain from holding communion, from going to communion.

Of course a lot of the -- Dr. Griffiths and others like that would not take communion with those modernists and were ready to leave and not take. They rejoiced in the way Dr. Barnhouse spoke, but it was because it was in his church. We walked out and did not attend the communion but they went ahead and had the communion. And after it then they invited him to speak to the Presbytery on his trip. He spoke for 45 minutes and gave one of the most interesting travelogs I ever heard about his visits to different mission fields., and the dietary difficulties, etc. There was not a word of Christian testimony in the 45 minutes that he spoke. Every other time I ever heard him speak anywhere there was Christian testimony! In fact to this day they put his radio talks on. But it seemed as if the modernists had completely failed in their effort when this man turned the