

old-fashioned stuff, what's the harm; it takes all kinds of people to make the world." But then you find some who are just determined to wreck a man's faith, determined to prove to you there is nothing to it. In most cases you go back and you find that they had an evangelical background. And that zeal remains when the thinking has disappeared and they have to find some outlet for it. I feel that some feel, 'Suppose I'm wrong.' They want to get as many with them in the same boat as possible, in such a case. But you notice the two types there. That was connected with Fosdick.

Dr. Barnhouse. As a young man Dr. Barnhouse went as a missionary into the Belgium Gospel Mission. I don't know what happened there and how he came to come back to this country or why. He came back, was pastor of a small Presbyterian Church and then he became Pastor of the 10th Presbyterian Church. Just before him (there) they had a man named O'Neil from Scotland who was a very attractive preacher and built up the church quite a bit, so it gave Dr. Barnhouse when he went there quite a fine nucleus. I think that O'Neil was a real Christian.

Neher: About what year was this?

AAM: When he came there would probably have been somewhere in the late '20's; maybe even in the early '30's. He went into that church and was very active, a very good preacher, very devoted to the Scripture. A thoroughgoing premillennialist. The story is told that when he came before Presbytery, he expressed serious doubts about infant baptism, and when he did there was one of the old blue-bloods in the Presbytery who (a very fine Christian man, one who was very insistent on particular points of doctrine) who questioned their ordaining him, or their receiving him. According to what I heard, Dr. Macartney spoke in favor of this fine young man, and recommended they receive him