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Parlament. He became a great worker for social reform and improvement, etc. and had a great influence for good." I said, Dr. McCollough, would you mind telling me what you were preaching when these men made the change in their lives?" He said, Yes, let me think. The first one who became an evangelist, I was preachthe old fashioned gospel and believing every single word of it. When the second one was, I was preaching the same gospel but my mind was filled with doubts and uncertainties." I thought it was very interesting that in his life he picked the two men who had been so important that his life was worth it and he was preaching the real gospel at that time. He said he had a tremendous conversion when he was about & 18 or 18-- up to that time his life had been waste. He had no real objective. He was converted at a meeting, and he went off to the woods for 6 weeks and read nothing but the Bible, and Dr. Torrey's book How to Win Men to Christ. He went into evangelistic work and he was so devoted and believed every word(of the Bible). Now, he said, I preach and my thoughts are repeated to people I never see. My church is full of professors from the U. of California and other colleges, and my ideas pass on and have this tremendous influence.

Evidently he was tried for heresy and thrown out of the denomination in Australia and he came over to this country then and was now having this great influence. I thought this was interesting how so often when a modernist has a real zeal and fervor and seems to have a real influence, so often you find he had a background of evangelical zeal and the devil likes to take a man like that who really believes and is filled with evangelical zeal and turn him off into social work, etc. and he does far more hardm.harm. I've noticed you find a few professors in colleges who, well this is interesting if somebody wants to believe such