Collingswodd Presbyterian church. Then after some time there was a woman who went out with Dr. McIntire, who was one of his most loyal supporters and who taught a S.S. class in his church I think till the time of her death. When she died it was found she had not revised her will. Her will had left a large sum of money for use in missionary work in China under the direction of the session Collingswood of the/Presbyterian Church provided that that session still holds the same doctrinal views that they hold now, say in 1930 or 25 whenever she wrote the will. The new session said immediately of couse they held the same views. So they received this sum of money. Then Dr. McIntire-- a man told him how the new pastor of the Collingswood Presbyterian Church came to him and he said this money has now been given to the church from this woman's will, and I want to tell about it in a sermon and give an eulogy of her but $I$ never met the woman; can you tell me something about her. She had all those years subsequetnly been teabhing a Bible Class in Dr. McIntire's church. It so happened that at that time Dr. McIntire for 10 years or som had been having a radio program which he had established. He had gotten this radio program and carried it on all those years. His regular sermons were being broadcast. In some way the station decided that instead of selling time any more to ministers for religious services, they were going to give free time for the Sunday morning sermon to be assigned by the Council of Churches. So the Council of Churches assigned that hour to different churches in turn. It just happened that the turn of the Collingswood Presbyterian Church was the time when he was going to eulogize this woman. So over the air he eulogized this woman for herf faithfulness in giving the money to the church for missions and she had been out of the church for at least 10 years. Just another

