

till the middle of the summer. I'll mention a very sad thing that happened.

When they had these ecclesiastical trials there was a lawyer in Philadelphia who I never met, and don't remember his name at all. Just for purposes ~~of~~^{of} a name, call him Henry George Peterson. (That wasn't his name). He was associated with Griffiths in the trial and with Jas. Bennet of NY. He was a man of clever ideas, a brilliant lawyer, a man I think in his 40's. He talked with them. Then Griffiths saw him in the beginning of the summer and he said to Griffiths, How is Westminster coming? Griffiths said, We have left Westminster; we are going to start a new seminary at Wheaton." Oh, that's interesting he said.

Well, that fall, after we got Faith Seminary started (shortly after it was started) this man suddenly died. When he died they found that in his will they found he had left a residuary sum after the death of two women, two relatives, this money was to be held which they estimated to be about \$400,000, was to be held for their benefit as long as either of the 2 women lived, and when they died the \$400,000 or whatever was left was to be given to Wheaton College provided that by the time of my death or within a year thereafter Wheaton College has established a theological seminary training program. The result was that within a year after we started Faith, the Wheaton Trustees who had turned down the idea of our starting a seminary at Wheaton, were under the necessity of eventually losing a gift of \$400,000 or of starting something that would ~~not~~^{meet} the terms of his statement. Someone said they have a couple hundred students now. They don't give a full seminary course, but give a master of arts for one year. They have some fine people there & have done some good work.