

behind their paper. There was an irritation against him that was purely == that had no basis at all. He did nothing against them. They began attacking him. Then he had that disagreement with Kuiper when Kuiper said something that could be construed <sup>publicly</sup> ~~publicly~~ as an attack on premillennialism. When McIntire answered it, Kuiper wanted a big long statement printed, and which he refused to do but said he would publish a smaller statement if he would write one. But he refused. I never read the correspondence but Dr. Harris said that Dr. McIntire's spirit was far better than Kuipers. And I think that helped in saving for us, because at that time Harris was greatly affected by the teaching he had had there. But that helped winning him to be with us.

When I resigned there was no discussion of starting a new seminary. Anything like that before I resigned. Though before I resigned McIntire had appeared before the seminary, before the faculty and asked them to take a less violent attitude toward premillennialists and toward the separated life. They gave him a respectful hearing but did not say a word till ~~xxx~~ after he left, and then were quite denunciatory of him. We talked with Buswell and he said maybe we can start a seminary on the Wheaton campus. So we discussed it with him and he thought he would be able to start a seminary there. I had some correspondence with them about courses. Then the Wheaton Trustees met and absolutely turned thumbs down on that. Dr. Buswell was very much disheartened about that and wrote us about how bad he felt that the Trustees refused to do it. He said he would == if we should go ahead and start something somewhere else he would do anything he could to help us, but we could not start it there. McIntire felt we should start something. But we talked and different people felt that way, but we did not make any progress