

and Dr. McIntire and there were quite a number who walked out of the Assembly. Then we got together and discussed what we should do. Dr. Brumbaugh was one, I think, from Seattle(Tacoma)? Brumbaugh had been a member of the IBPFPM and as a result of that he had been put on trial. The church had been told to drop him. He had walked out of the church with I think 2500 people and started a new church, in Tacoma. We go together. There were about 10 of us.

They said, We ought to do something in order to preserve some kind of a working together of our group. Someone suggested we call ourselves the Fellowship of Independent Bible Presbyters. Somebody said, If you do they will call it FIB, and that would be terrible. So that wouldn't do. So they talked of different names. Buswell suggested Bible Presbyterian Synod. It's interesting that I saw a man whose sympathies were with the Westminster group --Gordon Clark -- I saw him a few months later at Wheaton. And G. Clark was -- his sympathies were with them. He stood with them, and did not have their real attitude at all. Later on they turned against him violently and a few years later forced him out of their group. But at this time I saw G.Clark in Wheaton and I remember at that time he criticised the Scofield Bible. One thing he said, Here's Isaiah 53; look at the footnote; it says nothing about it dealing with the redemptive work of Christ at all." I looked and there was a heading at the top "The Redemptive Work of Christ" which he hadn't notice, which I thought was a good instance of how a very bright, intelligent person can be misled by his prejudices. Then I said, We've formed our Bible Presbyterian Synod, and well, he didn't like that name. I said, You don't like that name? Why don't you like the name Bible? Don't you like the name Synod? Yes, certainly, Synod is the gathering together of those