And he used to come up and take graduate work with me until he had a baby born and had added financial needs and discontinued after that. He was very very loyal to the institution and to all of its faculty. I remmeber when we had this division, one of the fellows—one of the graduates—— saying he was so sorry that they had been separated from McIntire because he said I think he really is reformed!

It was when Kuiper wrote something for a Journal in which he attacked Premillennialisms and then McIntire came to its defense and he had started a weekly Christian newspaper. Then I think Dr. Machen felt a bit bad about his having started a Christian newspaper. He thought their paper should be the big paper of the move—Guardian ment, which they called the Presbyterian KMAXIMAI but it was a little bit over the heads of the rank and file of the people at that time. McIntire's paper dealt more directly with the controversy.

Nener: This was while he was still in seminary?

AAM: No, it was after he'd been out several years. He graduated the third year of Westminster. He was in Ventnor for 3 years, and then when Dr. Harold Laird went to Collingswood they asked === called him to the big Collingswood church. He accepted. I remember when I was at his installation. Dr. Laidd spoke and McIntire looked so young beside Laird, and Laird said to the people, Love Carl McIntire as you have loved me. Very impressive. Someone was at his farewell sermon in Ventnor and they said they never saw any—thing like it. The emotion of the people. They were just stirred with tremendous emotion at losing him. He'd completely won their hearts. It was almost like a funeral. Then it was after he took the Collingswood church, he might have been there a year when he started a Christian newspaper called the Christian Beacon.