

The way they talked about premillennialists, etc., it was a let down for MacPherson who had worked with them so earnestly. And Wilbur Smith they were all very suspicious of and they criticized Wilbur Smith very emphatically. The next year the IBPFPM members were put on trial Maybe I've gone ahead a little with the action. Maybe the trials were the previous year and that's why the Board had to take a stand. I'm not quite sure on that. I'd have to look up the precise dates. At any rate they put the IBPFPM members on trial and deposed them from the ministry for not supporting the established Boards of the church, which I am sure was never the intention of the church all through its history, that it should have that sort of a control. But W. Smith was in the Board, and he was pastor of the big Coatesville church at the time which was the Chester Presbytery. These people were criticizing Smith to Dr. Machen like everything, and Machen was anxious Smith should not be in the Board. So when Smith wrote him and felt that maybe it was the leading of the Lord he should resign from the Board == I forget the details of it == Machen felt that was a deliverance. The reason was that he was influenced by these people's attitude toward Smith. But Smith took == in his autobiography praises Machen and thinks the world of Machen, and these others who did not stand by Machen, and I guess he put me with those who did not stand with Machen, when really I was closer to him than I was to Machen in But in later years it showed in his attitude toward me.

The fall after Allis left, that fall that group decided to get control of the == well, Mr. Bennett who was Vice President of the Board and later V.P. of Faith, -- he was V.P. of 20 different organizations. He'd say, I have all the vice! He wrote letters to Dr. Machen about premillennialism and he did not think