

To turn them over completely to modernist indoctrination is something we should not do. But if the modernists are in such control that we are so hampered we cannot reach the people, the only thing is to go out and make a new start. It's a difficult thing to get just the right balance. That was always the attack upon us-- you're not showing love, you're not showing love! ^{True} ~~True~~ Christian love does not let the little children be destroyed by the wolves for fear you won't seem to be loving the wolves! But if the wolves are human beings you should show that you are really anxious for their salvation too. You are not simply hating them but wishing to deliver people from what's evil, and to deliver them from the evil that has them in its control.

Neher: How about Dr. Machen himself? Have people attacked Machen himself as not being loving?

Oh yes yes, they attacked him on anything they could think of! I would say Dr. Machen was a very very kindly gracious man. Henry VanDyke walked out of the Second Presbyterian Church in ===== of First Presbyterian Church in Princeton at one of Dr. Machen's sermons, and declared it was a bilious travesty of the gospel. That was printed in the paper all over the country. I never heard Machen say anything I would consider in that category. at all. While I was at Princeton there was a Unitarian who published a book called Best Sermons of 20 or 25 of and he had in it I think 8 sermons. He invited Dr. Machen to submit a sermon for it. One of the sermons is by Dr. Machen in the book. Machen said, Look here. Seven rank modernists and Dasse. He called himself Dasse. He never talked like that publicly, and it may be

that was a little extreme. Maybe not more than 4 or 5 of them were what you'd call rank modernists and one or two were mild