

few steps catch a street car which within 7 or 8 min. landed you directly at the University of PA., and come back the same way. So it made it very handy for attending classes. I took double the number of classes that were needed for the Ph.D., because I was teaching and interested in what they were giving. Finally Dr. Speiser urged me to get busy and write a thesis, and get the degree. My work there was a big asset to my work. Then I taught a heavy schedule all the time I was there, and I put a great deal of time on working out better ways of teaching Hebrew. I felt we made tremendous progress along that line, but it took a great deal of time.

One thing that was actively proceeding at that time was the heading up in the Presbyterian church of the situation that resulted in our leaving it. During the previous century and a half, the Presbyterian church had had a great number of very godly ministers. And done a great work in many parts of the country. I believe there is real advantage in it not being too difficult for a man to switch from one church to another. I think that is particularly true today because people get tired of the same voice, and don't realize it. I know a man not far from here who was in an independent Presbyterian church and when he'd been there for 20 years they had a big celebration of the 20 years he'd been the pastor, and the people seemed utterly devoted to him. Five years later on the 25th, I forget they had some little noticing of the event, which seemed to some of his friends to show how the attitude toward him was cooling, and then within the next year people began criticizing him on all kinds of things, and all kinds of petty criticisms, and he left the church