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Of course, I gave a fair amount to discuss a simply to the defense of the general historical accuracy of the OT. I feel that's very important. I feel that whatever I've done in that is very much worthwhile. But the thing I was really anxious to do, I can't say I have succeeded in doing. I have done it in particual areas of Daniel, Isaiah, etc. But even there I've tried to deal objectively with iddividual verses, and individual sections, and I believe there is a lot more of that to do and then to draw it together, and see the interrelation. I don't feel I've more than made a start in that area but I don't see others carrying it further, which disappoints me greatly. But I still think that it is a === I think fundamentally my desire there was a right one whit if the Lord tarries and a/fight one which I wish were really more looking into.

About Princeton, I thought I'd mention Dr. Loetcher. Leotcher

== recently for many years there's been a professor Leotcher, of
Church History at Princeton, but this was his father. His father
had a great resounding voice. He was famous for his lecture on
Calvin. He could go and give certain lectures which thrilled
people. I was amazed to see the difference between his public
lecture on Calvin, which was very moving, and his discussion of
Calvin in class which was very dry. In class he simply went from
one fact to another fact, to another fact of history. His classes
were not the least bit inspiring. He had a very large class. But
the one place where he really got excited was when he referred
to premillennialism, and that he hated. He had a bitter hatred
of premillennialism. I don't know why but he would refer to somebody as a sort of crazy fanatic who was a premillennialist. He
was very down on premillennialism. In general the attitude there