

I had a lot of contact with him over there. He was a very charming fellow in many ways. He had this tremendous personality. He had a great deal to do with our leaving Faith as it happened in the end. Well, I don't know if that's worthwhile. I just thought of that when you mentioned that tape with him.

Here are some things I think are worth mentioning. About Princeton. A couple of things. I should mention that when I was in college I read about the Jesuits and the great stand the Jesuits made for what they believed and their study and determination to be the very best they could in order to advance what they believed. I thought then of the idea of a Protestant Society of Jesus, in other words of men who would show the same dedication and the same careful study in order to advance the true ~~gospel~~ gospel and the true understanding of Scripture. I thought of going into history in order to show the effects of Christianity and to ~~we~~ show by its fruits what it has done and why our Western nations have gone so far, and a large part of it is due to the effect of Christianity in them. Then once I mentioned to my father, and he said, Stick close to the Bible. Stick ~~to~~ close to the Bible." He had more influence than he realized in what he said.

When I got to Princeton and saw all the arguments of philosophy, this way and that and the other, and I'm not so sure you can prove anything by philosophy, but the big arguments on all kinds of questions. They go into the NT, of course. But then I found in howmany of these things the NT rests on the Old. And so many ideas, concepts, and situations -- all the problems seemed to ~~be~~ root back into the OT, and I felt that we need a great deal more careful study of the OT ~~in~~ in order to get the answer to these problems.