

all the people who had appeared on their covers for over many years to a big dinner in N.Y. and had in speak to them. I heard him speak down there, and somebody asked him about his beliefs in the Bible, and he said, You can't imagine the misery that a man would go through, that I went through coming from the home of a very evangelical country pastor when I learned in the University that you could not trust the statements of the Bible anymore. So it's a process that has been going on steadily for the last 200 or 300 years. Of course, now most of the old seminaries, practically all of them, Princeton was really the last of the great old seminaries that were taken over by unbelief, and as we have noted before the new institutions, many of them, the professors have been affected by modernism in minor ways. But in the main things they certainly are a step forward to have all these new organizations.

The U. of Chicago, has been one that has been used to destroy faith as much as any. Dr. Albright who was considered the greatest Palestinian archaeologist of his day said to me once, If a person wants to study the Bible he shouldn't go to the U. of Chicago because the Bible is a religious book and how can you really learn to understand it in a place where they have no use for it!" That may have been an oversimplification, I am sure. It's interesting that when his first book came -- his book From the Stone Age to Christianity came out, I was at the U. of Chicago, at the Oriental Institute there they had meetings of what they called the Near East Club in which they just panned the book, O they just panned it constantly. They couldn't have any use for its conservatism, etc. But when the Director of the Institute took a sabbatical, he got Dr. Albright who was then retired to come and take his place,