

There were a couple of things that occurred to me in connection with what we were speaking about last time. I got the Alumni communication from Princeton Seminary since I saw you last. It mentioned they had received a one million dollar anonymous gift. Think what that would do for our seminary if we got a gift like that! As we noticed the departure of Princeton ~~from~~ from loyalty to the Bible probably didn't == did tremendous harm but probably no more than that of Yale or Harvard earlier. But it may have gotten more attention because of the Fundamentals and the widespread discussion of it, instead of it gradually going over as it did with their followers.

I happened to meet an evangelical man who had graduated from Yale early in this century, around 20 or 30 years ago. He told me how at that time they had a course in which the professor was constantly talking about social improvement and general betterment, etc. as though ~~a~~ that was all of the gospel, and he said the students came mostly from fine Christian homes and they wanted to study something about the Bible, so they said, Won't you give us something about the Bible? Can't we study the Bible? So he said, Alright let's study the book of Exodus. So he started in talking about strikes and labor problems! Of course, these students in seminary were facing that and a few of them like him would continue to preach the gospel the rest of their lives, while many of them in the course of getting it day after day for 3 years would completely give up their earlier doctrines.

I heard Tillich speak down at the University of Pennsylvania a few years ago. He certainly has received as much prominence as any theologian in this century, I believe. TIME magazine had invited