## 1-4-79

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direction he wants. One of your questions there was about the

presbytery. I personally believe that ordination is of God. not •Mool "enc" and the second of the CLD has second does not of man. If God sets a man apart what's the difference whether en - it's for growt " atria be bude ine inem all and then men set him apart or not. So to me it is rather a silly thing nur thai in staan as de Bren sid as serie s isi as is for a group of mambe a dozen ministers to get together and call into ga file at Pacatroome st the . themselves an ordaining council, and ordain a man, and that group M. the start west and style cold, encoy at feither them just separate and have no continuing authority whatever. And that man is an ordained minister for life. But the man may go completely into apostasy and unbelief and anyting may happen to him. He has gotten upon him that declaration of that group, "This man is o.k." Well, to me the Lord ordains me, what's the difference what people do. But if people's standing behind me is going to mean anything I would think there ought to be a continuing group of trained people who are able to judge the fact that the beautiful plous language that' I'm using, that the ordinary person in the pew is not colaction is definite the transform going to think there is anything wrong with, is actually just deeg es salt hill and hims horized is readened covering up a complete change and departure frmm the Werd of God. And they could withdraw their sanction from. him. That's my feeling on. .ps:imilut to install odd at about ordination.

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In that connection I'd like to mention that Mr. Eckelman was very much disturbed when he was here Monday because he said two of our fellows were brought up there to be ordained. Mr. Ward and Rich Nichol. Who was the other? Rich Nichol.

Nehers Rich Nichols I was there. Oug is , ac a there

Oh, you were there! He said, he got all the Bible-believing ministers from the area to come in and he was hoping these fellows would make a good impression. He said, They weren't good at all. The women who had taken the examination to join his church could have done a better job! It made a poor impression, and he felt very