

get a reputation as a great excavator in order to off set it. I don't know how much truth there was to that. But here was an invitation that came ^{to} ~~from~~ the Student Body ^{there} /to go to a meeting of representatives of seminary student bodies in order to form an organization under the YMCA, an organization of seminary students. My room mate (Woodbridge Johnson-- he later turned completely against all that he believed at that time) but he ~~was~~ /~~was~~ went and Griffiths went and a young man named Tom Coffel (all three deceased now) but they went as representing Princeton. When I saw Woodbridge when he came back, I said Did you have a good? Oh, he said, It was awful; it's good to be back with God's people again. They had a meeting and they reported it. They said they got to this meeting and they said Now we're going to form an organization, all these seminaries to stand and to have fellowship and cooperation. And someone said, Let's just pretend that we are a group of denominations. And let's form our platform as to what the denominations ought to unite on in uniting to one church. And so he said they got to discussing the platform, and one after another, point after another, some could not believe that, and somebody could not accept this, and somebody could not accept the other thing. Finally somebody said, Let's just unite on John 3:16. Then somebody spoke up and said, We could not agree to that, about the only begotten son of God. And another said, Don't worry about that, When you ~~are~~ exegete it properly you get rid of that idea." I don't know but if it had not been these particular fellows -- see if it had been three from the other group of the seminary, they might have just gone ~~along~~ /along. But they came back and brought this report, and maybe a third to half of the student body was very much aroused & by this and decided as a student body we certainly should not unite in such an organization. Then they brought a man down to speak to our student body who