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They have their own churches. You shouldn't give them religion He said, I'm not going to give them religion. I'm going to tell them how they can be saved through the blood of the Lord Jesus Christ. Oh, that's alright, that's alright, he said.

People are too ready to fight over names and terms. We critisize the modernists and rightly because they come a in and say I believe in the divity divinity of Christ. Then they say withere's the divine in all of us. He had a little more than the rest of us. They use terms in a way to give a false impression. But the fact of the matter is that we want to be careful not to be insincere, but you can't just label everybody and everything. Lots of people have false ideas of what labels mean, so our purpose is to make the Word of Christ known and we don't have to needlessly arouse antagonism over secondary matters, I would say that. I would say it is much more important to bring people the comfort they can get from the doctrines of Calvinism than to fight them because they have a false idea of it, or a prejudice against it.

Neher: This all suggests a great difference between the way you treat it in the church and the way you treat it in the seminary. In seminary you do deal very strictly with our terminology and exactly the words we choose for things. I don't know that we have really had much of an emphasis like that in the three theology courses here. I don't know that we've had that much of an explanation about the application of theology of people in the pew.

AAM: That should be practical theology rather than systematic theology, I would think. I remember back in Princeton, the modernists when they were taking over Princeton, the critisized Dr. Allis because they said, Dr. Allis said, If you went into an Arminiania church to preach, you should preach against Arminianism. Well, that ridiculous; you should present the Gospel wherever you can get a hearing. And you don't want to go under false colors, but I think there is too much of trying to label everyone. My observation