

How can they believe without a preacher? Our message is-- The message of election it seems is not the message to the lost! It is comfort to the saved. In realizing the fact that you were saved, you know wasn't any good in you. It wasn't your cleverness in seeing the reasonableness of this. But it was because God worked. It is a comfort and assurance and help to the saved. But it's not the tool to be used for evangelism. And it's not a thing that should be presented in such a way that it becomes an obstruction to him.

Neher: What you are suggesting is that when we come into a church where there seems to be a problem, a prejudice against Calvinism framed in an extreme way, should we give them the benefit of or assume that they have been in contact with an extreme form and . . .

AAM: Assume that they don't know what it is. Why get excited about a name, a term? Let's give them the Scripture. Let's give them the Scriptural teaching and you'll find that when they see what the Scripture teaches they will rejoice in it, but if they are prejudiced against a certain word---

There was a man in California who used to preach on the street a lot, and he told me how the Rotary Club in this town asked him to speak and they said, We don't want religion or politics; give us a talk with no religion or politics. He said, O.K., so he talked about Who is Your God and Where Did you Get Him? I said, I thought you said they did not want any religion! Well, he said they meant they didn't want denominational stuff.

And there was a man who -- a business man who went to Chile. He saw a great opportunity there and so he left his business. He started the Soldiers and Gospels Mission in Chile and (this was 30 yrs. ago) he got the Chilean Govt. to arrange that in the course of 3 yrs. he would speak to every group of Chilean soldiers in the whole country. Of course the country is nominally Roman Catholic, and I suppose the bulk of the people are, and he said one of the Generals got very excited and say, Look here, I don't want you giving religion to the people. They have their own religion, their own priests.