

Question: To what extent do you believe that this is a problem from your observation?

AAM: I would say that it is a very important problem, but that the problem is not so much in that as in a certain frame of mind. 11

Question: What circles are most likely to be affected by it? 1

AAM: We}}. surprisingly, circles you never dreamed it would be.

Question: What preaching emphasis do you think would be most helpful when speaking to such groups? We will come back to that. 3

Question: There are many so-called dispensationalists and many so-called covenant theologians who are rather abusive in their references to each other. What is the practical value of this controversy? What observations do you think are most needed to inform the ~~public~~ parties involved? What discussions have you had ~~either~~ either side which have shed light on the nature of the argument?

AAM: Of course this goes back to an experience of many, many years. I would say there is an attitude which I think is quite contrary to God's will. I remember hearing a man say years ago, "I don't want to make people Christians and then make them Calvinists. Why shouldn't we make them Calvinist~~c~~ Christians in one step?" It seemed to me there was an utterly false approach there. A person is a Christian or he isn't a Christian. And a person who really knows the Lord is closer to me than=== to much closer to me than any non-Christian that the differences of viewpoints on some of these things should not be anything