

train ~~man~~ people to look to us for leadership, but to look to God for leadership. And I have always prayed that you will never let us make Faith Seminary an end in itself. We are not building up Faith Seminary as an ~~object~~ end in itself, but what we are interested in is building up faith in the Lord Jesus Christ, and loyalty to Him. And I ~~am~~ have found this, if you try to serve the Lord/^{100%} the Lord will help you. If you try to ~~try~~ serve the Lord 95% and put 5% ^{of} ~~in~~ your efforts in helping yourself and put 5% of your emphasis on a human institution and try to build up an organization on your own personal emphasis the Lord won't honor you the way He should.

We think of the seminary as we think of the mission board, and as we think of the church, as an instrument to serve the Lord, not as an end in itself. That is the summary, as I have given it to you, of the history ~~is~~ of the seminary. We have touched on a lot of different angles, but there are a lot that we never covered. But it is much better, as you begin at Faith, that you know the history. And if you have any questions I will try to answer them and help you, if you will but bring them to me. I could discuss it with you personally ~~and~~ or else take it up with you at some other time. But you see how these different things come together, and I think that they are all vital things. I think that it is important that we stress the missionary emphasis, the evangelistic emphasis, ~~the~~ emphasis on the vital spiritual life. I think it is important that we stress the scholarship, the clear scholarly way of looking at things, I think it is important that we stress fundamentalism, and I think it is important that we stress the great reformed doctrines of the church, but what is more important to me, when these are all put together, is the fact that the Bible is God's Word, and what is important in Christian service is the scholarly work to see what it teaches and to follow where ever it teaches us to go. (Prayer)