

Dr. MacIntire was as instrumental as anyone to start the American Council of Christian Churches and the International Council of Christian Churches. I wish you could have been with me in Geneva, at the meeting of the International Council of Christian Churches. They had representatives from all over the world telling the same story as we are telling here. The modernists trying to get control, and the individual Christian feeling as if he is off in the corner and nobody agrees with him, and that there is no scholarship on his side. And just ~~being~~ forced ^{off} ~~out~~, and being forced out of any chance to spread the Gospel. Over in Africa they got the British government not to let our missionary in and told them that he was a member of a little sect that always made trouble, and that they shouldn't let him in because he wasn't supported by the world Council of Churches. And the British government held one of our missionaries out for two years, who was a chaplain in the U.S. Navy, and who was a man of outstanding Christian character. But a man who stands for the Word of God, and they know it. And they wouldn't let us have any land, and we of the International Council have gone to the British government in London, they told us in Kenya you can't have a place in the native quarters, you are in ^{the country now and you must work} the city and you have to stay there ^{where there are mostly Europeans,} you can't go out with the natives, they only give permission to those who are approved by the World Council. But we have gone to London, and we have made representation, and we just heard last week that the permission has now been granted and we have the same right there now as anyone else. And we have been through the International Council and through the American Council ~~xxxx~~ raising a protest about the efforts of modernism to get control of the church throughout the world, and to stifle it, and the proclamation of the Gospel. Now when I say "we", I don't mean to say the seminary, here, but I mean the individuals that are connected with the organization, and I am happy to have a part in it. But Faith Seminary is not an organization doing this kind of work it is an organization training men with the hopes that these men will