

Dr. Machen, when he took his great stand for the truth, was doing every thing that he could to make the stand for the Word of God known through out the country. He was speaking on the radio, he was writing books, he was doing everything he could to reach people for the truth of God's Word. And there was a lot of opposition, too. We had pulled out of Princeton Seminary, we had started Westminster Seminary, our graduates were kept out of Presbyteries, and then they would make a little difficulty and then would get into them, and they got into Presbyterian churches here, and here, and here, and when they had been there a little while they made a good impression on the people, and the churches were growing. I don't mean in every case, but in many cases, they were doing remarkably good work and we were getting a growing influence in America. But while we were turning these out, there were six or seven other seminaries, like Princeton Seminary, who were turning out inclusivists and modernists without their emphasis on the Word of God. And Dr. Machen formed the Independent Board for Presbyterian Foreign Missions That came about as a result of the development. Our men graduated, they got into the Presbyteries, they got into the churches, but many others of them went into foreign missions, and they wanted to go out into Presbyterian foreign missions. And found that the board of foreign Missions in New York was very, very skeptical of our men, and they had been skeptical of Princeton men before, My roommate, while I was in Princeton, went out and the statement was made about him that "this young man would be all right to send to certain parts of Korea, but there are no other spots where we could send him because he would make trouble. Because he couldn't cooperate with modernists." Well, how can you cooperate with modernists in missionary work? You go out and you tell people that you've got to believe in Christ to be saved, and somebody else comes out and says, "Oh, that's just old fashioned nonsense and you don't have to believe that" and what can you do? *How can one* build and the other one scatter? You just can't do it. And our men,