and Robert Dick Wilson siad, "I I am not a premillenialist, I am not a post millenialist, I am not an a millenialist. I am a millenialist." I don't know what he menat by this. I think what he meant was this. He had speant his life studying the eveidence that the Old Testament was true, he was interested in standing for the truth of the Word of God, and on these lesser matters and their interpretation, he thought that they were less important. And that was his attitude. And I was willing to go along with that, if he would give me freedom to present what I thought was in the Scripture, I was certainly willing to give the other fellww freedom to present what he thought was in the Scripture. But I do not want a strong emphasis pushing people over into that view point. And I understood that there would be no such thing. I was a little dissatisfied with this, that I think a great part of the money that came, came from premillenialists, and they were told, "here is Mr. MacRae, he is teaching in the seminary and he is a premillenialist", and I was g teac hing Hebrew, and it didn't even enter into what I was teaching, and the men that were teaching the courses that it entered into, they didn't believe it. I didn't like that, byut it didn't bother me too much that first year. We started the seminary, we were going to take a great stand on teaching the Word of God, and with these lesser matters we were going to give a freedom in that line. Well, I had eight years in that school and as the years went on they were eight years of increasing frustration, intil my last year I was verfy unhappy. And the reason for that had nothing to do with Dr. Robert Dick Wilson. or Dr. Machen. Dr. Wilson died after about a year and a quarter. Dr. Allis, the third man from Princeton, who had come with them, took his place as the professor of Old Testament. Before that Dr. Allis had taught some courses in Old Testament, and I had taught courses in B beginning Hebrew. After Wilson's death, Allis was the professor of Old Testament and I was his assistant, and I taught mostly shebrew and the languages, & some courses in archeaology, and a little of interpret