

in Germany, to come over and be his assistant in this new seminary that they were starting.

Now with the new seminary I was very enthusiastic about it, to start a new seminary, to carry on the testimony of Princeton, of solid work, of emphasis on the Bible, of emphasis on the Word of God, and with it more emphasis, perhaps, on salvation, than there had been before, though there has been a certain amount of emphasis on salvation before. I was pleased about that, but there was one thing I wasn't quite sure about, and that was this: Princeton had always been pretty much against free-mindedness, and my experience had been that the people that I knew that were active Christians were mostly pre-millennialists. People who were out doing something for the Lord, they were mostly premillennial. You take the great missionary leaders of the last few years, you take the great evangelists of the last hundred years, you take the people who have been used of God in a great way, and there are very few of them who are not premillennial. And as I studied the Word of God, at Princeton we had a little club that used to get together and to discuss different subjects, and one night I gave a paper on premillennialism and I looked into the evidences, and it seemed to me that the more I looked into it the more I saw that it was what the Word of God teaches. Now, I said, "If we are going to start a seminary....(end of H4)

(H 5) But I felt that it didn't matter so much at that time, after all premillennialism isn't as important as that the Word of God is true, that salvation is only through Jesus Christ and only by His shed blood. These things are the vital things, I think premillennialism is taught, and I think that it is a great source of encouragement to us, I think it is a great blessing but I don't think it is half as important as these other matters. I was willing to go along and cooperate, not on the things against premillennialism, but on the basis that they set "we are not going to take a stand on this matter, we are going to leave it up to each student. You think what you want to." Some people asked the question, "Is the seminary going to be a premillennial seminary?"