

was a good living in it, there was a standing in the community. And some of those fellows, they used to drink, they used to be in all types of immorality and the lives of some of those fellows were terrible. And that was about half of the student body at that time. So we had the two types of students meeting together in our classes in Princeton Seminary. And I saw the clash between them, and Satan was determined to destroy the witness of Princeton Seminary, and to bring it to nothing. Well, now as to the details of it I could talk for hours, as to the ways it worked out, this and that, and the personalities that were dragged into it, and the claim that it was personalities rather than issues and principles that were at stake, and so on. But in the end, the claim was made that the evangelicals got control by one vote of the board of directors of the seminary and when someone died they elected more and so they had control of the directors, and then there was the board of trustees, and the liberals got control of that by a couple of votes, and soon they were electing more of their people, and then it was said it was just a conflict between the directors and the trustees, it's an organizational difference, it's personalities, and it is necessary that something be done to iron out the conflict between the directors and the trustees of Princeton Seminary.

And so they brought in a measure to the General ~~Assembly~~ Assembly to do away with the directors and the trustees and to have one board so there couldn't be this conflict. And of course we didn't care whether there was one board or two, we cared about who was on the board. And this board that they made, in 1929 was one which included an overwhelming majority of men who were inclusivists, who wanted to make Princeton Seminary representative of not fundamentalism, but of the entire Presbyterian U.S.A. church, a great part of which had already become definitely modernistic. And so in 1929 they persuaded the General Assembly to reorganize Princeton Seminary. Now under those circumstances, they.....(end of H 3)

(H 4) ...And maybe they wouldn't get as good a salary as they would there, but they say that they want to reach the people and be a testimony, well, you