

excited about these things, after all we want to ~~see~~ understand all the truth and to see how to answer it. But there came a division among the school, and *this* one group was leading them over into modernism. The president of the college could give as wonderful an evangelical talk as you could ever imagine. He went to a fundamentalist meeting one time, he was asked to come and speak, and the man who heard him said that he rang every bell, and he gave as good a talk as you could ever ask. I don't want to pass judgment on whether he was a hypocrite or not, but I ~~was~~ saw what he did. He asked a man to come and teach the class in missions at the seminary, and the man that came was a president of a missionary college in India, and he taught this class, and he ~~was~~ told us about their faculty, about their student body, and they came in Mohammedans, Buddhists, and other different religions, some of them from Christian background, and we asked how they went out, and he said, "Oh, about the same. About every two or three years we have a conversion, but it shakes the college pretty well, and brings a lot of criticism." Well, one time he was speaking about his faculty there, and he remarked something that made us wonder about the faculty, and one of the students asked the question: "What proportion of your faculty are Christians?" "Oh," he said, "about half ~~of~~ of them are Christians, the others are Mohammedans, Buddhists, and so on." Well one of us said, "Why do you have non-Christians on your faculty?" He said, "Some of our non-Christians are our best Christians." Well, what he meant was that they had good character, were nice people, and he ~~was~~ said that they said that they wouldn't want to be away from this Christian atmosphere, this lovely environment, this fine character, and they said that it meant so much to them. You see, it's just lovely character that is an offshoot of the Gospel, it's a wonderful thing, but it's the fruit of the tree and not the roots of the tree, and that's all they were getting, good character, and no real Gospel, and no stress on the Word of God.

Well, that man was brought into our classes by the president, you see, and he was bringing these things in and just working to bring these things in and the seminary was just going over like everything else. And if it were