

was old fashioned stuff and out of date. That attitude was finding itself checked about 1925 by people who were saying, "Yes, but look at Princeton Seminary, look at men like Robert Dick Wilson, he's been standing for the truth of the Old Testament for the last forty years, and declaring that it is absolutely true, and dependable. Look at John Gresham Machen, the great New Testament Scholar, and he says that the virgin birth can be believed in, and he says that the New Testament is true," And they were pointing to Princeton Seminary, and Princeton became sort of a machine. I was in that school just about that time. I had gone to a Presbyterian college out in the West, I saw that college in the transition stage. In 1915 Occidental College was as Christian a college as there is anywhere in the world. It was sending out many missionaries, and as many ~~xxx~~ ministers, in those days, as any other college ever sent anywhere. You ~~x~~ can find today, among Christian leaders many men who went to Occidental College, back in those days, and it is surprising how many of them you will find. It was a wonderful Christian school. I entered it in 1918, and in 1917 / they got a new president who was a modernist; he did his best to change the college to a modernistic one, and he got thrown out. And they got another man who claimed to be a strong evangelical, but who was actually on the modernist's side, and he did more damage, because in his gracious manner he made it a thorough-going modernistic school. When I entered Occidental College, the students were having prayer meetings of all different sorts, street meetings, and a great interest in the Word of God, and when I graduated and went to Princeton Seminary and went back after two years to make a visit, and the man who had been a classmate of mine and who was now teaching in the philosophy department saw me down the hall and he said, "Here comes a funny mentalist, he believes in the virgin birth." And that was the way the college had changed in those years. It wasn't a sudden change, it was a gradual change, and I was there while it was happening. I entered Occidental thoroughly believing that the Bible was true, ~~thoroughly~~ thoroughly believing that salvation was through Christ, and I came out believing the same thing. But I came out