

Now Princeton Seminary was a strategic place, not merely because it began to be resisting modernism at that time, due to those circumstances, otherwise it would have just gone over like all the other seminaries had done, but due to that it was a strategic place, but also ~~it~~ because of what it had done. Princeton Seminary had resisted ~~xxxxxxxxxxxx~~ the tendency to jazz up education. But in Princeton Seminary, in the previous fifty years the emphasis had been on solid evidences, solid language study, solid theology. It was a solid, ~~xxxx~~ dry, heavy emphasis, but it was very very ~~xxxxxxxx~~ solid. The fellows who come into Princeton Seminary, they worked, and they worked hard. And they didn't get much of the modern methods, but they got more of a solid training than those who went to <sup>other Presbyterian seminaries that were</sup> more evangelical seminaries. And the result of this solid training, combined with this <sup>new emphasis of</sup> evangelical standing for the truth was that Princeton graduates began to have an influence throughout the <sup>Christian</sup> world far out of proportion to their number. (end of X H 2)

(H 3).....training leaders who would stand true to the Word of God, not only in the Presbyterian Church, but also in other denominations. A young man about 1925, who was a student at Princeton, told me that he made an investigation of the graduates of Princeton Seminary who were leaders in five or six other denominations, some of them were some of our larger denominations, and he found that many of them, coming from these denominations, and had received their training, had gone out and been given positions of leadership, and many of them were leaders of the truth, but not all of them.

And now the time came, when the other seminaries had gone away from the truth, so many of them, and the attempt was being made to persuade the people that were in the churches that after all this fundamental belief in the Word of God was out of date, it was old fashioned, and today we don't believe that, we have our up-to-date philosophy, we know that what the Bible teaches is good.....(2 H 3) but all this talk about a man dropping from the clouds, or a child who was a man and a god at the same time, all that